Form No. 120 Prescribed by Secretary of State (5-12)

**ELECTION NOTICE FOR USE WITH THE   
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**R.C. 3511.16  
  
**Issued by the OTTAWA County Board of Elections**

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| BOE to check one: | 🞏 Notification (to be posted 45 days prior to date of election) | | | | | | | |
|  |  | | | | | | | |
| **November 2, 2021 GENERAL ELECTION** | | | | | | | | | |
|  | | | | | | | | | |
| **Ottawa County Township Trustees** | | | | | | | | | |
| **Office/District** | | | | | **Name of Candidate** | | | **Term** | **Precincts** |
| Allen Township | | | | | Craig W. Blausey | | | Full | Allen 2-4 |
|  | | | | | Dennis L. Hartman | | | Full | Allen 2-4 |
| Bay Township | | | | | Denton Glovinsky | | | Full | Bay 1 |
|  | | | | | Melvin Z. McCord, Jr. | | | Full | Bay 1 |
|  | | | | | Benny C. Petersen | | | Full | Bay 1 |
| Benton Township | | | | | James R. Buhro | | | Full | Ben 2-3 |
|  | | | | | David R. Millinger | | | Full | Ben 2-3 |
| Carroll Township | | | | | Phil Deluca | | | Full | Car 1-2 |
|  | | | | | Jordan B. Moore | | | Full | Car 1-2 |
|  | | | | | Sandra Shearon | | | Full | Car 1-2 |
| Catawba Island Township | | | | | Matthew J. Montowski | | | Full | Cat Is 1-4 |
|  | | | | | William J. Rofkar | | | Full | Cat Is 1-4 |
|  | | | | | Ann T. Rumpf | | | Full | Cat Is 1-4 |
| Clay Township | | | | | Joseph P. Badger | | | Full | Clay 1-4 |
|  | | | | | Chad T. Gargas | | | Full | Clay 1-4 |
|  | | | | | Joel Mann | | | Full | Clay 1-4 |
| Danbury Township | | | | | John Paul Dress | | | Full | Dan 1-5 |
|  | | | | | Dave Hirt | | | Full | Dan 1-5 |
| Erie Township | | | | | Frederick J. Bice | | | Full | Erie 1 |
|  | | | | | Anthony P. Wells | | | Full | Erie 1 |
| Harris Township | | | | | Carol A. Baker | | | Full | Har 1, 3, & 4 |
|  | | | | | Donald J. Greenhill II | | | Full | Har 1, 3 & 4 |
|  | | | | | Beverly Haar | | | Full | Har 1, 3, & 4 |
| Portage Township | | | | | Keith E. Heileman | | | Full | Portage 1 |
|  | | | | | Karl Kopchak | | | Full | Portage 1 |
|  | | | | | Dale R. Muetzel | | | Full | Portage 1 |
|  | | | | | Melanie Watling | | | Full | Portage 1 |
| Put-in-Bay Township | | | | | Eric Lee Engel | | | Full | PIB 1 |
|  | | | | | Mathew Walter Miller | | | Full | PIB 1 |
| Salem Township | | | | | John Humphrey | | | Full | Sal 1-5 |
|  | | | | | Steven Wagner | | | Full | Sal 1-5 |
|  | | | | | Randall Wilburn | | | Full | Sal 1-5 |
|  | | | | | Todd Winke | | | Full | Sal 1-5 |
| **Ottawa County Township Fiscal Officers (one unexpired term)** | | | | | | | | | |
| **Name of Candidate** | | | | **District** | | **Term** | **Precincts** | | |
| Elaine F. Merx Konesky | | | | Clay Township | | Unexpired | Clay 1-4 | | |

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| **School Boards** | | | |
| Benton-Carroll-Salem | **3 to be elected** |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
| Jeffrey Dornbusch | Full |  | Bay1.2,Ben2-3,Car 1-2  Sal 1-5,Har3.2,Har4.2 |
| Kim Dusseau | Full |  | Bay1.2,Ben2-3,Car 1-2  Sal 1-5,Har3.2,Har4.2 |
| Jamie L. Tooman |  |  | Bay1.2,Ben2-3,Car 1-2  Sal 1-5,Har3.2,Har4.2 |
| Danbury Local | 3 to be elected |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
| R. King Baer | Full |  | Dan 1-5 |
| Angela Brickner | Full |  | Dan 1-5 |
| Paul A. Dunfee | Full |  | Dan 1-5 |
| Julie Lenner McDonald | Full |  | Dan 1-5 |
| Mary Lou Rinaldo | Full |  | Dan 1-5 |
| Cal Smith | Full |  | Dan 1-5 |
| Genoa Area Local Schools | 3 to be elected |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
| Ronald G. Rightnowar | Full |  | Al 2.3,3,4,2.1,Cla 1,2,4,3.1 |
| Cheryl L. Routson | Full |  | Al 2.3,3,4,2.1,Cla 1,2,4,3.1 |
| Jeffrey Trainer | Full |  | Al 2.3,3,4,2.1,Cla 1,2,4,3.1 |
| Middle Bass Local School | 3 to be elected |  |  |
| **Name of Candidate** | **Office/Term** |  | **Precincts** |
| Write-In (Roy L. Abbott) |  |  | PIB39.3 |
|  |  |  |  |
| Middle Bass Local School | 1 unexpired term |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
|  |  |  | PIB39.3 |
| North Bass Local School | 3 to be elected |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
| Write-In (Dale Stonerook) | Full |  | PIB 39.4 |
| Write-In (Mary J. Stonerook) | Full |  | PIB 39.4 |
| North Bass Local School | 1 unexpired term |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
|  |  |  | PIB39.4 |
| Put-in-Bay Local School | 3 to be elected |  |  |
| **Name of Candidate** | **Office /Term** |  | **Precincts** |
| David Hill | Full |  | PIB 39.1, 39.2 |
| Suzanne Kostura | Full |  | PIB 39.1, 39.2 |
|  |  |  |  |
| Port Clinton City School | 3 to be elected |  |  |
| **Name of Candidate** | **Office/Term** |  | **Precincts** |
| Gary J. Coon | Full |  | PC 1-4, Bay1.1,  CatIs1-4,Eri 1, Por 1 |
| Michele Mueller | Full |  | PC 1-4, Bay1.1,  CatIs1-4,Eri 1, Por 1 |
| Victoria Petersen | Full |  | PC 1-4, Bay1.1,  CatIs1-4,Eri 1, Por 1 |
| Paul E. Shaw | Full |  | PC 1-4, Bay1.1,  CatIs1-4,Eri 1, Por 1 |
| **North Point ESC** | **2 to be elected** |  | Countywide except Lake Local |
| Paul R. Lockwood II | Full |  | Countywide except Lake Local |
| James Rinaldo | Full |  | Countywide except Lake Local |
| **Wood County Educational Service Center** | 3 to be elected |  |  |
| Judith A. Hines | Full |  | Allen 2.2 |
| Judith Paredes | Full |  | Allen 2.2 |
| Timothy F. Smith | Full |  | Allen 2.2 |
|  |  |  |  |
| **Lake Local School Board** | **3 to be elected** |  | Allen 2.2 |
| Nicholas R. Baer | Full |  | Allen 2.2 |
| Bradley L. Blandin | Full |  | Allen 2.2 |
| Tim Krugh | Full |  | Allen 2.2 |
| **Woodmore School Board** | **2 to be elected** |  | Clay 3.2, Harris 1, Harris 3.1 & 4.1 |
| Jan Busdeker | Full |  | Clay 3.2, Harris 1, Harris 3.1 & 4.1 |
| Write-In (Aaron Miller) |  |  |  |
| Woodmore School Board | 1 unexpired term |  |  |
| James Boss | Term ending 12/31/2023 |  | Clay 3.2, Harris 1, Harris 3.1 & 4.1 |
| **City of Port Clinton** | | | |
|  |  |  |  |
| **Name of Candidate** | **Office/District** | **Party** | **Precincts** |
| Joseph M. Brenner | Treasurer | Non Partisan | PC 1A, PC 1A Bay, PC 2A,  PC 3A, PC 4A |
| Beth Gillman | Member of Council 1st Ward | Democratic | PC 1A, PC 1A Bay |
| Richard John Morgan | Member of Council 2nd Ward | Democratic | PC 2A |
| Margaret J. Phillips | Member of Council 3rd Ward | Democratic | PC 3A |
|  | Member of Council 4th Ward |  | PC 4A |

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| **Ottawa County Village Offices** | | | | | |
|  | |  | |  |  |
| **Clay Center Village Council** | | 4 to be elected | |  |  |
| **Name of Candidate** | | **Term** | |  | **Precincts** |
| James E. Clabaugh | | Full | |  | Allen 2.3 |
| Mark Franks | | Full | |  | Allen 2.3 |
| Sheila Franks | | Full | |  | Allen 2.3 |
| Christopher Milliron | | Full | |  | Allen 2.3 |
| **Elmore Village Council** | | 4 to be elected | |  |  |
| Name of Candidate | | **Term** | |  | **Precincts** |
| Robert L. Babjack | | Full | |  | Har 1 |
| Benjamin J. Drill | | Full | |  | Har 1 |
| Thomas Jackson | | Full | |  | Har 1 |
| Danny D. Prater, Jr. | | Full | |  | Har 1 |
| Jacob N. Wargacki | | Full | |  | Har 1 |
| **Genoa Village Council** | | 4 to be elected | |  |  |
| **Name of Candidate** | | **Term** | |  | **Precincts** |
| Brent Huston | | Full | |  | Clay 1-2 |
| John C. Lewis | | Full | |  | Clay 1-2 |
| Thomas Spurgeon | | Full | |  | Clay 1-2 |
| Write In (Issac St. Marie) | | Full | |  | Clay 1-2 |
| **Marblehead Village Council** | | 4 to be elected | |  |  |
| **Name of Candidate** | | **Term** | |  | **Precincts** |
| E. Lynn App | | Full | |  | Dan 1 |
| Dean E. Dorko | | Full | |  | Dan 1 |
| David Redett | | Full | |  | Dan 1 |
| John E. Starcher | | Full | |  | Dan 1 |
| **Marblehead Board of Public Affairs** | | 1 to be elected | |  |  |
| **Name of Candidate** | | **Term** | |  | **Precincts** |
| Mary Ann Sauvey | | Full | |  | Dan 1 |
| **Oak Harbor Village Council** | | 4 to be elected | |  |  |
| **Name of Candidate** | | **Term** | | **Party** | **Precincts** |
| Barry L. Hall | | Full | |  | Sal 1-3 |
| Jacqueline K. Macko | | Full | |  | Sal 1-3 |
| **Put-in-Bay Village Council** | | 4 to be elected | |  |  |
| **Name of Candidate** | | **Term** | |  | **Precincts** |
| Jeffrey Biery | | Full | |  | PIB39.1 |
| Craig Cox | | Full | |  | PIB 39.1 |
| Jeffry W. Koehler | | Full | |  | PIB 39.1 |
| Jacob Market | | Full | |  | PIB 39.1 |
| **Rocky Ridge Village Council** | | 4 to be elected | |  |  |
| **Name of Candidate** | | **Term** | |  | **Precincts** |
| Tabitha Davis | | Full | |  | Ben 3.2 |
| Brenda Sue Fastinger | | Full | |  | Ben 3.2 |
| Tyler Sarnes | | Full | |  | Ben 3.2 |
| Write In (Phylis Watkins) | | Full | |  | Ben 3.2 |
| **Local Questions and Issues** | | | | | |
| **Number** | **Title** | | **Precincts** | | |
| 1 | City of Port Clinton additional 4 mills for street construction and repair, continuing, 2021 | | PC 1A, PC 1A Bay, PC 2A,  PC 3A, PC 4A | | |
| 2 | City of Port Clinton renewal 1.9 mills for fire protection, 5 years, 2021 | | PC 1A, PC 1A Bay, PC 2A,  PC 3A, PC 4A | | |
| 3 | Gristmill, L.L.C. local option | | PC2A | | |
| 4 | Brands’ West Dock, Inc. local option | | PC2A | | |
| 5 | Village of Elmore renewal 2.5 mills maintenance/repair of streets, 5 years, 2022 | | Har 1 | | |
| 6 | Village of Elmore renewal 3 mills solid waste collection, 5 years, 2022 | | Har 1 | | |
| 7 | Village of Marblehead additional 2 mills street and sidewalk construction, 5 years, 2021 | | Dan 1 | | |
| 8 | Allen Township replacement with increase 0.75 mill for maintaining and operating cemeteries, 5 years, 2021 | | Allen 2-4 | | |
| 9 | Clay Township renewal 0.5 mill for maintaining and operating a cemetery, 5 years, 2022 | | Clay 1-4 | | |
| 10 | Put-in-Bay Township Middle Bass only renewal 1 mill for maintenance and upkeep of Middle Bass Town Hall, 5 years, 2021 | | PIB 39.3 | | |
| 11 | Put-in-Bay Township Middle Bass only renewal 2 mills for fire protection, 5 years, 2021 | | PIB 39.3 | | |
| 12 | Benton-Carroll-Salem Local School District renewal 4.33 mills for current expenses, continuing, 2022 | | Bay 1.2, Ben 2-3, Car 1-2, Har 3.2, Har 4.2, Sal 1-5 | | |
| 13 | Genoa Area Local School District additional 5.25 mills for current expenses, 5 years, 2021 | | All 2.1, All 2.3, All 3, All 4, Clay 1, Clay 2, Clay 3.1,  Clay 4 | | |
| 14 | Lake Local School District bond for constructing new school, 2021 | | All 2.2 | | |
| 15 | Portage Fire District additional 2.25 mills for fire protection, continuing, 2021 | | Sal 1-5 | | |

**INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A   
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to [www.fvap.gov](http://www.fvap.gov). You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website’s FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100th day before the election and the updated election notice issued on the 45th day before the election as a guide to:

(1) write the name of each candidate or issue contest for which you are casting a vote and then   
(2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: 8444 W SR163, Oak Harbor, OH 43449.** A complete listing of all county board of elections mailing addresses and contact information is available at [http://www.sos.state.oh.us/SOS/elections/electionsofficials/boeDirectory.aspx#dir](http://www.sos.state.oh.us/SOS/elections/electionsofficials/boeDirectory.aspx%23dir).

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**